

**Notice of References Cited**

Applicant/Patent

Sagner

Application/Control No.

09/823,712

Examiner

Arun Chakrabarti

Art Unit

1655

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**U.S. PATENT DOCUMENTS**

|   | Document Number<br><i>Country Code-Number-Kind Code</i> | Date<br><i>MM-YYYY<sup>1</sup></i> | Name         | Classification <sup>2</sup> |   |
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| A | 6,143,496   | 11/2000                            | Brown et al. | 435                         | 6 |
| B |   |                                    |              |                             |   |
| C |   |                                    |              |                             |   |
| D |   |                                    |              |                             |   |
| E |   |                                    |              |                             |   |
| F |   |                                    |              |                             |   |
| G |   |                                    |              |                             |   |
| H |   |                                    |              |                             |   |
| I |   |                                    |              |                             |   |
| J |   |                                    |              |                             |   |
| K |   |                                    |              |                             |   |
| L |   |                                    |              |                             |   |
| M |   |                                    |              |                             |   |

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|   | Document Number<br><i>Country Code-Number-Kind Code</i> | Date<br><i>MM-YYYY<sup>1</sup></i> | Country | Name           | Classification <sup>2</sup> |   |
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| N | WO97/46707  | 12/1997                            | PCT     | Wittwer et al. | 435                         | 6 |
| O |   |                                    |         |                |                             |   |
| P |   |                                    |         |                |                             |   |
| Q |   |                                    |         |                |                             |   |
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| S |   |                                    |         |                |                             |   |
| T |   |                                    |         |                |                             |   |

**NON-PATENT DOCUMENTS**

|   | Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages |  |  |  |  |
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| X |  |  |  |  |  |

<sup>\*</sup> A copy of this reference is not being furnished with this Office action. See MPEP § 707.05(a).<sup>1</sup> Dates in MM-YYYY format are publication dates.<sup>2</sup> Classifications may be U.S. or foreign.